

## CRIMPER MOD 864

**Weidmüller Interface GmbH & Co. KG**

Klingenbergstraße 26

D-32758 Detmold

Germany

[www.weidmueller.com](http://www.weidmueller.com)



### **Crimping tools for modular plug-in connector systems WE and DEC**

- Ratchet guarantees precise crimping
- Release option in the event of incorrect operation
- Three functions in one tool

### **General ordering data**

|            |                                   |
|------------|-----------------------------------|
| Version    | Tools, Crimping tool for contacts |
| Order No.  | <a href="#">9041650000</a>        |
| Type       | CRIMPER MOD 864                   |
| GTIN (EAN) | 4032248123025                     |
| Qty.       | 1 Stück                           |

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Katalogstand 12.05.2023 / Technische Änderungen vorbehalten

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## Technische Daten

### Dimensions and weights

|            |         |                |            |
|------------|---------|----------------|------------|
| Width      | 205 mm  | Width (inches) | 8.071 inch |
| Net weight | 435.4 g |                |            |

### Technical data

|                        |   |
|------------------------|---|
| Description of article | Pressing tool for data and telephone jacks / with cutting and stripping functions |
|------------------------|---|

### Description of contact

|                 |                         |
|-----------------|-------------------------|
| Type of contact | Modular plug connectors |
|-----------------|-------------------------|

### Classifications

|             |             |             |             |
|-------------|-------------|-------------|-------------|
| ETIM 6.0    | EC000168    | ETIM 7.0    | EC000168    |
| ETIM 8.0    | EC000168    | ECLASS 9.0  | 21-04-38-11 |
| ECLASS 9.1  | 21-04-38-11 | ECLASS 10.0 | 21-04-38-11 |
| ECLASS 11.0 | 21-04-38-11 | ECLASS 12.0 | 21-04-38-11 |

### Environmental Product Compliance

|            |                |
|------------|----------------|
| REACH SVHC | Lead 7439-92-1 |
|------------|----------------|

### Approvals

|           |   |
|-----------|---|
| Approvals |  |
|-----------|---|

### Downloads

|            |  |
|------------|--|
| Catalogues | <a href="#">Catalogues in PDF-format</a> |
|------------|--|